

24th SUNDAY in ORDINARY TIME –

Confirmation (Livestream) Mass

September 13, 2020

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PRE-MASS ANNOUNCEMENTS

WELCOME

INTRODUCTORY RITE:

Priest: The Lord be with you **All:** *And with your spirit*

PENITENTIAL RITE

All: *1. Lord, have mercy. 2. Christ have mercy 3. Lord have mercy.*

GLORIA (spoken)

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, Almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

OPENING PRAYER

LITURGY OF THE WORD

First Reading: The Book of the Prophet Sirach 27:30-28-7

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

Lector: The Word of the Lord. **All:** *Thanks be to God.*

Responsorial Psalm (spoken):

R. *The Lord is kind and merciful, slow to anger, and rich in compassion.*

1. Bless the LORD, O my soul; and all my being, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits. R.

2. He pardons all your iniquities, heals all your ills. He redeems your life from destruction, crowns you with kindness and compassion. R.

3. He will not always chide, nor does he keep his wrath forever. Not according to our sins does he deal with us, nor does he requite us according to our crimes. R.

4. For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him. As far as the east is from the west, so far has he put our transgressions from us. R.

Second Reading: Letter of Saint Paul to the Romans 14:7-9

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

Lector: The Word of the Lord. **All:** *Thanks be to God.*

Gospel Verse (No Alleluia):**

I give you a new commandment, says the Lord: love one another as I have loved you.

Priest: The Lord be with you. **All:** *And with your spirit.*

Priest: A reading from the Holy Gospel according to Matthew

All: *Glory to you, O Lord*

Gospel: Matthew 18:21-35

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had

pity on your fellow servant, as I had pity on you?’ Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart.”

Priest: The Gospel of the Lord **All:** *Praise to you, Lord Jesus Christ*

RITE OF CONFIRMATION

PRESENTATION OF THE CANDIDATES

HOMILY

PROFESSION OF FAITH – Renewal of Baptismal Promises

Priest: And now, before you receive the Spirit, call to mind the faith which you professed in Baptism or which your parents and godparents professed with the whole Church.

Priest: Do you renounce Satan, and all his works and empty promises?

All: *I do*

Priest: Do you believe in God, the Father almighty, Creator of heaven and earth?

All: *I do.*

Priest: Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?

All: *I do.*

Priest: Do you believe in the Holy Spirit, the Lord, the giver of life, who today through the Sacrament of Confirmation is given to you in a special way just as he was given to the Apostles on the day of Pentecost?

All: *I do.*

Priest: Do you believe in the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

All: *I do.*

Priest: This is our faith. This is the faith of the Church. We are proud to profess it in Christ Jesus our Lord.

All: *Amen.*

LAYING ON OF HANDS

ANOINTING OF THE CHRISM

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

Priest: Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: *May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.*

Priest: The Lord be with you. **All:** *And with your spirit.*

Priest: Lift up your hearts. **All:** *We lift them up to the Lord*

Priest: Let us give thanks to the Lord, our God. **All:** *It is right and just.*

HOLY, HOLY, HOLY (spoken)

All: *Holy, Holy, Holy Lord God of hosts, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. (All kneel)*

EUCHARIST PRAYER

Priest: The mystery of Faith

All: (spoken) *We proclaim your Death, O Lord, and profess your Resurrection, until you come again.*

COMMUNION RITE

Priest: (standing) At the Savior's command and formed by divine teaching, we dare to say.

All: *Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.*

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

All: *For the kingdom, the power and the glory are yours, now and forever.*

Priest: Lord Jesus Christ, you said to your Apostles, peace I leave you, my peace I give you. Look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who you live ever and ever.

All: *Amen.*

Priest: The peace of the Lord be with you always. **All:** *And with your spirit.*

LAMB OF GOD (spoken)

All: *Lamb of God, you take away the sins of the world: have mercy on us.*

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

**(All kneel)*

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

COMMUNION **(After receiving Communion, please feel free to sit or kneel)*

Prayer for Spiritual Communion: (ALL at home): My Jesus, I believe that you are present in the most holy Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

PRAYER AFTER COMMUNION

CONCLUDING RITES

ANNOUNCEMENTS

FINAL BLESSING

DISMISSAL

CLOSING HYMN

***Priest Etienne's Decree on Policies Regarding the Eucharist**

<https://www.nwcatholic.org/features/nw-stories/the-work-of-redemption.html>

****Why don't we at least say the Alleluia if we cannot sing it?** Per the Archdiocese and under the General Instruction of the Roman Missal, the *Alleluia* acclamation before the Gospel is meant to be sung, and when it is not sung, it is omitted.

“An acclamation of this kind constitutes a rite or act in itself by which the gathering of the faithful welcomes and greets the Lord who is about to speak to them in the Gospel and profess their faith by means of a chant. It is sung by everyone, standing, and is led by the choir or cantor...” (Cf. Second Ecumenical council of the Vatican, Constitution on the Sacred Liturgy, Sacrosanctum Concilium, no. 52; Code of Canon Law, can. 767 §1.)